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APPLICANTS

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** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

10/04/2001

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|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY WA | SHEETS DRAWING 8 | TOTAL CLAIMS 56 | INDEPENDENT CLAIMS 6 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <u> </u> Examiner's Signature <u> </u> Initials | | | | |

ADDRESS

22971

TITLE

POINT-TO-POINT DATA COMMUNICATION IMPLEMENTED WITH MULTIPOINT NETWORK DATA COMMUNICATION
 COMPONENTS

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|--|---|--|
| FILING FEE RECEIVED 2106 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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